

**RENEWAL SUBSCRIPTION 2009-2010**

***MULLEN'S ROUND BALL REVIEW***

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**Visit us on the web: [www.MullenSports.Net](http://www.MullenSports.Net)**

Our goal has always been and continues to be to get YOU the most current player information in an expedient manner; therefore, we will be *e-mailing* or *faxing* player information every week or two in order that you and your entire staff will have player evaluations in your hands as soon as they are updated. This info will include the following: up-to-date player evaluations, graduation status, available listings, transfers, new prospects, signings, dates and sites of jamborees, shootouts and tournaments, summaries of camps, tournaments and shootouts sponsored and/or attended, etc. All *e-mails* and/or *faxes* will be numbered which will allow you the ability to identify a particular number you might be missing and need re-sent to you.

**\*\*\*Make certain to list e-mails for ALL COACHING STAFF that are to receive the above**

**July 9-11 High Profile Team Tournament @ Oral Roberts U, Tulsa, OK – games being at 1:00 pm on July 9**

**July 10-11 Top 120 JUCO Showcase @ Oral Roberts U, Tulsa, OK – games begin @ 1:30 pm on July 10**

**July 11 Availables Showcase @ Oral Roberts U, Tulsa, OK – games begin @ 4 pm**

**Dec - Jan Bound Booklet of JUCO soph by school & state (in-depth personal info)**

*\*Div I – Options 1 or 2 only*

*\*Div II, NAIA & Sml Coll – Options 1-5*

- \$550 Option 1 – Issues beginning April 15 with returning JC frosh nationwide plus Kansas City metro high school
- \$500 Option 2 – JUCO issues only
- \$375 Option 3 - JUCO issues beginning Aug 1 plus Kansas City metro high school coverage
- \$325 Option 4 – JUCO Issues beginning Aug 1
- \$175 Option 5 - JUCO bound booklet published Dec-Jan & listings of Avail players

**\*\*\* All options received by e-mail and/or fax**

**\*\*\*Type or Print CLEARLY- we need to be able to read your E-mail addresses**

**(EIN #48-1149118)**

College/University \_\_\_\_\_ Coach \_\_\_\_\_

**\*\*\*List *all* coaching staff to receive e-mails or faxes – E-mail address (es) \_\_\_\_\_**

E-mail address (es) cont'd \_\_\_\_\_

Phone#(\_\_\_\_\_) \_\_\_\_\_ Fax # (\_\_\_\_\_) \_\_\_\_\_

Add \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip Cd \_\_\_\_\_

Checks in the Mail \_\_\_\_\_ Invoice ASAP \_\_\_\_\_ Need to Invoice (date) \_\_\_\_\_

Method-Payment:  MasterCard  Visa Credit Card No.                      Exp. Date

Cardholder Name (print): \_\_\_\_\_ Credit Card Number \_\_\_\_\_ M M Y Y

Signature: \_\_\_\_\_

**\*\*\*Mark one of the above methods of payment & return to:**

**Mullen's Sports Enterprises, Inc., PO Box 3092, Olathe, KS 66063-3092**

**Or Fax to 913-768-9819**

