

**RENEWAL**  
**Men's Basketball Scouting Subscription 2019-2020**  
*Mullen's Roundball Review*

**PREMIUM SUBSCRIPTION** – (Best Value) – \$575 package includes:

JC Issues

- April 27 – Availables event at Olathe East HS
- June – Early list of rising JC sophs for 2019-20 by position
- July 12–14 Mullen's Premier JC Invite/High Profile tournament at GAME ON in Ft. Worth, TX
- Sept – Updated additional Rising JC sophs by position (including transfers, etc.)
- Sept – California JC jamborees in northern & southern Cal
- Oct - National JC jamborees in (Dallas, Tallahassee, Ft. Collins, Atlanta, Phoenix and others)
- Nov-March – JC evaluations (jamborees, tournaments and single games)
- Plus – JUCO Directory of players & coaches via e-mail.

Prep School Issues

- October – March
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Availables Issues

- April – June

**Basic (JC)** – **NO SPRING or SUMMER Evaluations** – \$375 package includes:

JC Issues Only

- Oct-March – JC evaluations (jamborees, tournaments and games)
- Plus – JUCO Directory of players & coaches.

Availables Issues

- April – June

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\*\*\*\*Subscribers get in @ reduced rates for the following events: (renewal form **MUST** be received prior to events)

July 12-14     Mullen's High Profile Team Tournament/Premier JC Showcase, GAME ON, Ft. Worth, TX

Oct 4-5         Mullen-Mitchell JC Blowout, GAME ON in Fort Worth, TX

Oct 13         Prep Showcase at Powerhouse Facility in Phoenix, AZ

# MULLEN'S SPORTS ENTERPRISES, INC.

www.MullenSports.net – EIN #48-1149118

## MEN'S BASKETBALL SCOUTING SUBSCRIPTION RENEWAL FORM

PO BOX 3092, Olathe, KS 66063-3092

PHONE #'s (Jerry) 913-515-2607; (Cameron) 913-515-2795

**E-MAIL completed renewal form to: *kathy@mullensports.net* (Kathy) 913-515-2742 if you have any questions or FAX 913-768-9819 (no cover sheet necessary-comes directly to her computer) or MAIL this form along with your check to Mullen's Sports Enterprises, PO Box 3092, Olathe, KS 66063-3092 for Mullen's Men's Basketball scouting service (previously described on separate page).**

**\*\*\*Issues begins ONLY upon receipt of renewal form\*\*\***

**MUST circle one: PREMIUM (Best Value) - \$575     Basic (JC) - \$375 (begins in October)**

College/University \_\_\_\_\_ Submitted by \_\_\_\_\_

List Coaches along with their e-mail addresses that are to receive issues:

Coach \_\_\_\_\_ e-mail add: \_\_\_\_\_ cell: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Coach \_\_\_\_\_ e-mail add: \_\_\_\_\_ cell: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Coach \_\_\_\_\_ e-mail add: \_\_\_\_\_ cell: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Coach \_\_\_\_\_ e-mail add: \_\_\_\_\_ cell: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Contact Phone # (\_\_\_\_) \_\_\_\_\_ Fax # (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Check ONE of the following:

- Checks in the Mail
- Invoice (date) \_\_\_\_\_: Send to \_\_\_\_\_
- Credit Card payment: complete portion below and fax form to 913-768-9819 (no cover sheet required)

Check one:      MasterCard      Visa      Discover      American Exp

Name of Cardholder: \_\_\_\_\_

Billing address for card: \_\_\_\_\_

Credit Card Number                  Exp. Date    3 Digit Code

Signature: \_\_\_\_\_ E-mail receipt to: \_\_\_\_\_

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2019